



THE KINGDOM COMMONWEALTH OF YISRAEL

VICTORVILLE, CA, USA

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July 10, 2021

Yashah Ben Y'shua Ha Shaleakh  
Servant & Royal Emissary  
The House of Dawid

To: The Universal Family of Almighty YAH

## **THE MARRIAGES OF Y'SHUA AND THE BRANCH**

### *Prophetic Update:*

In the Name of YAHUWAH our Father, and Yahushua our Redeemer, Shabbat Shalom.

Beloved brethren, as you know, the original 'Book of the Covenant' between YAHUWAH and the ancient Yisraelites was a 'marriage' contract, in which YAH agreed to become a husband to His people, and the Yisraelites, as His beloved bride, voluntarily agreed to receive the divine rights, and to faithfully honor the legal responsibilities written therein.

According to the book of Revelation, the New Covenant (Jer. 31:31) established in the first century is also a marriage covenant, between King Y'shua and the Saints of His generation, to rule and reign with Him over the resurrected Saints of the two-thousand-year Abrahamic age. This Old Covenant multitude consists of all who were transfigured on Yom Teruah in 70 A.D. into the New Jerusalem in Heaven; that being the first resurrection, and beginning the first fulfillment of the Tishri Moedim.

Behold a great mystery - in like manner, there is also a prophesied Covenant of the *end-times* (Is. 49:8-9) to be established in the twenty-first century, which is *also* a marriage covenant, between the Branch and the Saints of his generation, to rule and reign with him over the resurrected Saints of the two-thousand-year Kingdom age. This New Covenant multitude consists of all who will be transfigured on a future Yom Teruah into the restored Jerusalem on earth; that being the last resurrection, and beginning the *final* fulfillment of the Tishri Holy Days.

As it is written, concerning the Branch in YeshaYahu (Isaiah) 49, "Thus says YAHUWAH: 'In an acceptable time I have heard you, and in the day of salvation I have helped you; I will preserve you, and give you as a covenant to the people; to restore the land, that they may inherit the desolate heritages...'" According to the prophecies recorded in YermeYahu (Jeremiah), chapters 23 and 33, the earthly co-regent of the Eternal King will be called 'YAHUWAH OUR

RIGHTEOUSNESS,' and the restored Yerushalayim (Jerusalem) will also be called by that Name; as in a bride taking on the name (the glory and renown) of her husband. Selah.

Now, in seeking to establish the divine calling of the Branch of Dawid, the elders of his generation will not testify of him in order to confirm his *identity*, but rather, to establish his *mission*. In truth, looking to the Elders of the end times to confirm the identity of the Branch is like a groom looking to his bride to confirm him, rather than to his brethren, who are the necessary witnesses to his name (glory and renown), and are called upon to confirm and establish the divine legitimacy of his marriage.

According to the scriptures, Mosheh and EliYahu are the two required witnesses of the soon-coming marriage of the Branch. And of course, Mosheh and EliYahu, representing the Law and the Prophets, were also the two witnesses required by Law to confirm the Name of Y'shua on 'The Mount of Transfiguration,' on behalf of the saints of that generation, to confirm Y'shua's identity as the Messiah, and not Peter, James, and John; the disciples who witnessed that divine testimony, and who were then called to establish Y'shua's *mission*. Selah. The truth is, like with Messiah Y'shua, the law and the prophets have *also* testified of the Branch, which has long since established his divine identity in YAH from before the foundation of the world.

Now behold a mystery, O Yisrael - As many saints as agree to enter into the end-time Covenant with the Branch of Dawid will thereby define themselves as the rightful modern-day citizens of the newly restored earthly Jerusalem.

Now as many saints as are genetic relatives of the Branch through his paternal lineage will represent the 'chosen line of inheritance' of the House of Ephraim; and the extended branches thereof will represent the fullness of the 'House of the Birthright.' And as many saints as are genetic relatives of the Branch through his maternal lineage will represent the 'royal line of rulership' of the House of Dawid, and the 'chosen line of priesthood' of the House of Tzadok, and the extended branches thereof will represent the fullness of the 'House of the Scepter.'

Sh'ma Yisrael - the coming together of both chosen family trees of Yisrael in the Branch (Ez. 37) as the rightful citizens of 'Restored Jerusalem' represents the eternal resolution of our current national enmity and division, and the ancient dispute which pitted the Birthright vs. the Scepter: Jerusalem vs. Samaria, the House of Dawid vs. the Kings of Yisrael, and Yahudah vs. Ephraim!

IT'S KINGDOM TIME.

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*The Kingdom of Yisrael Community Network is a non-501(c)3 global Hebrew Yisraelite outreach of The Church at Victorville, located in the High Desert of Southern California, USA.*