



January 19, 2018  
KYCN OFFICIAL STATEMENT

## **KINGDOM AUTHORITY**

Subject: How the Nation-Builders of Yisrael Will Gain the Divine Authority to Convene All Camps, Congregations and Organizations.

## **THE SEED OF ABRAHAM**

As a familiar sovereign nationalist reference point, the Hebrew Yisraelite organization 'The United Nation of Yisrael' (UNY), concerning our father Abraham, has publicly stated the following: *"The seed is based on bloodline... The seed is not based on how you serve and how you worship."*

UNY also states that the Torah is our body of International Law. This particular approach to national unity seems to reflect the majority view within the broader Hebrew Yisraelite movement.

The KYCN National Leadership Council (NLC) wholeheartedly agrees that the rightful, legal and lawful Kingdom Constitution of Yisrael is found within the Torah itself. However, we also believe that the shepherds of Yisrael must be the first to unite around the Torah as heirs of the Covenant *through doing the deeds of Abraham*.

(As for the whole nation, we fully agree that every faction of Hebrew Yisraelites must be included, regardless of factional or behavioral differences.)

The Hebrew word 'Ab', which in English is 'father', is the root of the name Abraham. The Hebrew word 'Ab' indicates one's origin and source. And the Hebrew word 'ben' suggests one who has the nature, character and authority of his father. Abraham's seed Ishmael for example, was cut off from the promise for not following his father's faith and worship.

In other words, *not all of Abraham's seed are his sons*. Selah.

The Truth is, only the *obedient* sons of Abraham - the faithful remnant - are his true heirs. And surely, once our government is fully in place, even the rebels of Yisrael will be purged out from among us in like manner, as it is written. After all, it was the ancient Pharisee's Greco-Roman practice of inheritance through natural descent alone that led to our national destruction in 70CE.

The Torah is itself about divine worship, *which is the very essence of our culture*. And divine worship happens to be the very Hebraic covenant component that places our Constitution far above those of the Gentiles, and far beyond the United Nations' body of International Law.

## **GOVERNMENT ACCORDING TO THE TORAH**

At this stage, Hebrew Sovereignty proponents in general maintain that the actual form of our divine government is a matter of *doctrine* rather than administration - i.e. *theologically divisive*. In response to this view, NLC reasserts that the very *nature* of the eternal government of Yisrael is embedded in the Torah itself. Not only in B'resheet, but under the Levitical order as well:

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17 I shall see him, but not now: I shall behold him, but not near: there shall come a Star out of Ya'aqob, and a Scepter shall rise out of Yisrael, and shall smite the corners of Moab, and destroy all the children of Sheth.

18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Yisrael shall do valiantly.

19 Out of Ya'aqob shall come he that shall have dominion and shall destroy him that remains of the city.

This prophetic passage clearly confirms that the governmental principle of divine headship is established as a matter of Torah Law. Therefore, let the form of government we build reflect our submission to the Torah; knowing that the incomparable nature of Torah government is the key to regaining our power and authority to rule the nations.

Finally, my brethren, without a trans-organizational agreement on the form of government we must restore, we as leaders can convene and deliberate, but we cannot *unite* the nation. And if we cannot unite, we cannot govern. Selah.

## WHY IS THIS MATTER SO CRITICAL?

Having the outward structure of a government in place before convening the entire Kingdom is seen by most Hebrews as dictatorial. Why? Because most of our camps, congregations, communities and organizations haven't yet been formally and publicly gathered together and consulted.

This means the majority of Yahudah has had no say in the standards being raised. This approach is what understandably causes Yisrael at large to hesitate in uniting as a Kingdom to begin with... a fatal operational mistake.

NLC submits that according to the Torah, our first order of Kingdom-building business must be to confirm and establish among the shepherds of Yisrael -- with subsequent acclimation from our citizenry -- the *nature and form* of government Almighty YAH has ordained. KYCN is currently and actively engaged in this process.

Shal'm Aleichem!

IT'S KINGDOM TIME.

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