



THE KINGDOM OF YISRAEL COMMUNITY NETWORK

VICTORVILLE, CA

April 18, 2020

## **THE KINGDOM OF YISRAEL LAND RESERVE INITIATIVE**

For A National Yisraelite City-State Government

In the Wilderness of America

### **A ROYAL HOUSE OF DAWID OFFICIAL RELEASE**

To the Twelve Tribes of Yisrael worldwide, Greetings from YAHUWAH our Father, and Yahushua Ha Mashiach our Redeemer.

At this perilous hour in human history, we as the faithful remnant of the Hebrew Yisraelite Kingdom of Yahudah in America are witnessing the culmination of our prophesied four-hundred-year affliction. We are living under the post-season sign of the four blood moons, the reappearance of the Star of Bethlehem after some two thousand years, and a new level of attempted global genocide against our people. And throughout America, the wicked practices of gentrification and bioterrorism are displacing our people from the supposed “African-American” inner cities.

Surely, the hour has fully come for true Yisrael to establish a witness to the Divine wisdom of the ancient kingdom landmarks our fathers have set.

Throughout our history, whenever our Hebrew Yisraelite forebearers went into captivity, they built separate and distinct self-governing communities, and thereby remained strong and unified as a people. In truth, Hebrew Yisraelites throughout the diaspora came together in one place, and one accord, as a matter of national survival. This is why the Pharaohs, Nebuchadnezzars and Columbuses of antiquity were never able to fully disenfranchise our people, as have the nefarious forces within the United States of America.

Again, we as the set-apart children of YAH built our own communities in every captivity throughout our history, to maintain our people and preserve our culture. We must do so again. Nevertheless, my brethren, we must not seek divine repatriation through earthly statutes; whether those of America, the United Nations, the Israeli Knesset, or any other governmental corporate entity. After all, the founding of these entities -- and all free nations -- are ultimately derived from the Divine Torah Constitution revealed to our fathers. So then, why would we as Hebrews ordain a *pseudo*-Constitution derived from our own Constitution? What? Are we Torah observant? Or are we yet following the nations?

According to Torah law, a new King/Head of State is required to inscribe his own copy of 'The Book of the Covenant' in the presence of the Levitical Priesthood (Debarim/Deuteronomy 17:14-

20); thereby re-issuing a Decree of Divine Executive Power in the Kingdom -- not a new man-made Torah abstract. Selah.

The truth is, creating a Torah-based national constitution is a non-Torah based concept. And doing so would only lead to our esteemed Zaqanim creating yet another Hellenized set of documents (including the ancillary documents necessary to order the Kingdom.) For example, a national 'Charter' -- a requirement under current International Law -- defines an organization as a corporation or incorporated association. In essence, a charter is a grant from a sovereign power, creating a corporation, as was the case with the 'Royal Charters' granted to the Thirteen British Colonies, *preceding* the 'Declaration of Independence' and U.S. autonomy in 1776.

A corporation is and always has been a profit-driven instrument of the organization that grants it, irrespective of its content. A constitution on the other hand, simply defines the organization of a government or governing entity -- such as an unincorporated association. In essence, a constitution is an acknowledgment from a sovereign power, thereby creating a sovereign government. Therefore, an *unincorporated* Hebrew Yisraelite council can in fact serve as a non-profit-based context for the emergence of a sovereign Kingdom Community in the wilderness.

Beloved brethren, despite the obvious dedication and sincerity of Yisraelite nationalist leadership as a whole, ordering our steps according to the principalities and powers of this present world remains an affront to the Most High; who has decreed from eternity, that in this final hour of our captivity, He alone will be recognized by the nations of the earth as the Almighty Elohim of Yisrael and Melekh Ha Olam -- King of the Universe! And so shall it be.

Finally, Yisrael, it's just not enough for the nations to read what we write and hear what we say. They must now see what we do.

Again, we must no longer seek repatriation according to the worldly statutes of the United States of America or the United Nations, et al. Our diplomatic overtures, as the Yahudim kinsmen of our indigenous American brethren, must now be focused upon and limited to the forwarding of a Yisraelite Kingdom Land Reserve Initiative; according to the presence of our fathers of the Kingdom of Yahudah in ancient Arsareth-America, through the trade practices and colonization of Shelomo Ha Melekh/King Solomon during the 9th century B.C. (1 Kings 9:26, 2 Chr. 9:21.)

Article IV of *The United Nations Declaration on The Rights of Indigenous Peoples' General Assembly Resolution 61/295*; adopted on September 13, 2007, states:

"Indigenous peoples, in exercising their right to self-determination, have the right to autonomy or self-government in matters relating to their internal and local affairs, as well as ways and means for financing their autonomous functions."

#### CURRENT LEGAL BASIS OF INITIATIVE UNDER U.S. CODE TITLE 54

WHEREAS, section 320301 of title 54, United States Code (known as the "Antiquities Act"), *authorizes the President, in his discretion, to declare by public proclamation historic landmarks, historic and prehistoric structures, and other objects of historic or scientific interest that are*

*situated upon the lands owned or controlled by the Federal Government to be national monuments, and to reserve as a part thereof parcels of land, the limits of which in all cases shall be confined to the smallest area compatible with the proper care and management of the objects to be protected;*

As a practical matter, the only viable 'wilderness of the people' or 'Zion' (a parched place) in America is in the west. And from ha eretz Yisrael, the most remote geographical wilderness in the entire Western Hemisphere is the Mojave Desert; a large, sparsely populated region, located primarily in Southern California. And in truth, the west coast of America is the furthestmost point of our four-hundred year captivity, before our repatriation to the land of promise. Selah.

*And perhaps most importantly, the Mojave (Ha Makhav) tribe, the Yisraelim who originally inhabited and governed the region, maintained a wholly unique connection among the indigenous Hebrew Yisraelite tribes to Yisraelite law, culture, and customs.*

## MOJAVE-HA MAKHAV YISRAELITE CAPITAL AND TRIBAL FEATURES

The true tribal name of the Mojave “native Americans” is *Ha Makhav*.  
Hebrew definition: The open and secure bending water.

Hebrew spelling and etymology of Ha Makhav:

(Ha – the)

Mem – water (mighty, blood)

Kaf – bend (open, tame)

Vav – secure (add, hook)

Ha Makhav - A desert branch of the Serrano Native Americans who lived beyond and along much of the length of the Mojave River, from east of Barstow to at least the Victorville region.

The Mojave River is very strange. And there are good reasons why. First, the stream is larger at its source than at its ending. In fact, the farther it is away from its source, the smaller it is. Second, it flows seemingly backwards across San Bernardino County - away from the ocean instead of toward it. Its waters never reach the sea. Third, throughout most of its course, the Mojave River flows underground. Once away from the mountains its waters rise to the surface only occasionally.

The Mojave River rises on the northern and eastern slopes of the San Bernardino Mountains. It runs north into the desert for about 40 miles and then turns east and runs for another 70 miles when it reaches its sink at usually dry Soda Lake (and thus, the name Ha Makhav – ‘the open bended river.’)

In 1867, pioneer Lafayette Mechem cut a road directly through the desert from Fish Ponds to Big Meadows (today’s Victorville). This route, known today as Stoddard Wells Road, became popular because it was shorter and firmer than the Mojave Road along the river, which had some sandy stretches.

After the Santa Fe Railroad reached Victorville in the 1880's, and the first bridge was built across the nearby Upper Narrows, the end of slow and exhausting journeys along the Mojave River came to an end. The old route gradually evolved into part of the National Old Trails Road, and its successor, U.S. Route 66 (as in sixty-six books in the Bible, sixty-six chapters in YeshaYahu-Isaiah, the "Bible in one book.") As the famous song goes, "It winds *from Chicago to L.A.*, more than two thousand miles all the way. Get your kicks on Route 66." The 15 Freeway cuts across *the bend* of the Mojave River near Victorville today.

The 110 mi. Makhav (Mojave) river is underground, with the main of two places it surfaces being Victorville. This was the seat of the Makhav Capital City, where the mayim (water -- the 'Mem' in Makhav) was available in abundance. Selah.

#### HA MAKHAV (MOJAVE) RETENTION OF HEBREW YISRAELITE CUSTOMS

- In this particular tribe, *the women did not have an equal ranking*. They did not own land and *they were not able to become chiefs as in other tribes*. The men also controlled the important matters of government and war.
- *The Mojave were religious and very spiritual*. They believed in the afterlife and tribe members were often buried with their belongings and with gifts from those in mourning.
- The Mojave Indians may not be a famous tribe like the Apache, the Cherokee, or the Chumash but they are just as interesting. The Mojave were also a very fierce tribe and they scalped their enemies. They are interesting to me because they made beautiful clay pots, they traded with neighboring tribes, and also *coiled their hair like dreads*.
- *A hereditary chief (King) called 'Ha Makhav Pina Ta'ahon,'* along with leaders from the three regional groups of the Mojave, governed the people, but only with their continued support and approval.
- *The Mojaves were a people of dreams and visions*. The dreams, *su'mach*, were viewed as the source of knowledge. Through them the dreamer could return to the time of creation where the origin of all things would be revealed. Great dreams and visions were related to the tribe as Great Tellings and Sings. They shared the history and legends of the people, deeds of bravery and war, magic, and heroes.
- And through *sumach a'hot*, a person was given a gift to do one thing better than others or *called upon to receive a gift of knowledge* to know how to cure or treat a special kind of illness. *A person called to receive such a gift had to go through much fasting and other trials*, sometimes not passing the test and remaining like ordinary people. For those who passed such a test, the Mojaves say of them, "*sumach a'hot*," they are gifted.
- In the 16th Century, the time the Spanish arrived in the territory, *the Mojaves were the largest concentration of people in the Southwest*.
- *Unlike most of the early Californians, the Mojave and Quechan were farmers*. They depended on growing part of their food, rather than on hunting and gathering only.
- *The Mojave and the Quechan did not show much interest in gathering wealth for themselves*. They shared food supplies with each other and did not value other possessions. They were all rather equally well-to-do or equally poor.

- *Each year, people from all the settlements would gather with their tribal neighbors to celebrate the fall harvest. Each family brought food for the feasting.*
- *They had different houses for the different seasons. (Sukkot – booths in the fall.)*

As you can see brethren, Ha Makhav/The Mojave tribe were one of the most *faithful* groups of Yisraelites that relocated to ancient Arsareth, following the Assyrian overthrow and dispersal of the northern Kingdom in 722 B.C., in maintaining our ancient laws and customs.

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*We, The Founding Fathers of The Kingdom of Yisrael Community Network, Under a Divine Mandate of The Eternal Power of Almighty YAHUWAH; Have Structured The Church at Victorville as a Non-501(C)3 Unincorporated Association; As a Legal Instrument designed to Facilitate the Founding of a Royal Hebrew Yisraelite Kingdom Government in the Wilderness of America; as a Theocratic Constitutional Monarchy; By Acclamation of Yahudah, Yerushalayim and all Yisrael; Under The Original Book of The Covenant as Our Royal Kingdom Constitution.*

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Hear, O Yisrael - Let us gather together, for the time of our deliverance has come... Let us now reason together. And let us demonstrate before the world what will occur when a faithful and uncompromising remnant among 'the people of the book' in the Diaspora are in one place, and in one accord. It will be this *external* witness -- and only this witness -- that will fully prepare Yisrael for the new mass Exodus to come, and inspire the nations of the earth to exalt the Everlasting Glory of Zion, as it is written.

YAH Khai v'HalleluYAH!

Shaleakh Yashah Ben Y'shua  
 Servant and Royal Emissary  
 The House of Dawid

For more information, and/or to join with us in this Divine endeavor, contact:

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*The Kingdom of Yisrael Community Network is a non-501(c)3 global Hebrew Yisraelite outreach of The Church at Victorville, located in the High Desert of Southern California, USA.*