



KINGDOM OF YISRAEL COMMUNITY NETWORK

VICTORVILLE

Passover, 2018

A ROYAL EPISTLE FROM THE HOUSE OF DAWID

THE REDEMPTION OF YISRAEL

Yashah, a servant and apostle of YAHUWAH our Father and Yahushua Ben Yahuwah our Redeemer, to the twelve tribes of the children of Yisrael, Shal'm.

My beloved countrymen, as Hebrew Yisraelites living in this final season of our affliction, we clearly see and bear witness to the world that the latter-day reawakening of all Yisrael, foreseen by the ancient Hebrew prophets, is being fulfilled before our very eyes.

This Passover season in the year of our LORD 2018, represents an appointed time of unprecedented spiritual and political significance.

As the cultivated olive-tree of the Commonwealth, and the primary heirs of the covenants, the true statesmen of Yisrael must now seize this moment; not just to remove the leaven from our kitchens, but to replace the bloated and defiled doctrine of the hirelings with the unleavened bread of sincerity and truth.

And so my brethren, as we conclude our commemorations of the Passover and move forward, let us also take this unprecedented opportunity to humbly and prayerfully reassess the state of our nation.

At this stage, the prophetic types and shadows encoded in the tabernacle of Mosheh are being openly revealed in the fullness of their original intent - as divine signs and examples for those of us upon whom the end of the world has come.

In light of this basic truth, and in recognition of our emerging national government, let the faithful shepherds of YAH now formally ratify the ancient prophetic call for an end-times new birth of the whole house of Yisrael.

THE DIMONA COMMUNITY

Now, my fellow patriots, let us begin this process with a fundamental reassessment of the most politically engaged Hebrew Yisraelite movement in our lifetimes.

Despite its controversial presence in the so-called Middle East, the Original *African Hebrew*

Israelites of Jerusalem, located in Dimona Israel, represent a serious and significant contribution to the repatriation of Yisrael-Ephraim.

Officially designated by the U.S. Congress as ‘The Miracle in the Desert,’ like no other group of so-called African-Americans beyond the borders of the fifty states, the Village of Peace is a self-governed community based on the divine principle of all things in common.

From its inception some fifty-one years ago, this highly criticized community demonstrated a form of governance without a formal political and liturgical distinction, which has since been replicated in several foreign ‘KOY’ jurisdictions.

In addition, the community has established long-standing diplomatic ties with several key African nations. And in collaboration with the *Southern Christian Leadership Conference*, founded by the late Dr. Martin Luther King Jr, the community has created joint Conflict Resolution Centers around the world.

And perhaps most significantly, many of the families at Dimona have boldly demonstrated before the Western powers that Hebrew Yisraelite polygyny remains a legitimate nation-building strategy in the modern world; which represents a major break-through in restoring functionality to our deeply dysfunctional so-called African-American communities.

Now brethren, as we all know, many Yisraelites of all ethnicities believe that the so-called black Hebrew communities in the land are illegitimate before YAH, or even worse.

But the truth is, the often-well-intentioned discrediting of our people living in ha Eretz is based upon Euro-Gentile eschatology, which has concluded that only Christ Himself will lead Yisrael into the promised land. And therefore, many say that the original Jewish and Yisraelite returns were “premature.” And so they say.

But what do the ancient Hebrew prophets say?

The truth is, that for all men, the ‘powers-that-be’ are ordained of YAH. Selah. There is simply no community in the history of the world, be it good or evil, that has ever been established without the necessary consent and decree of Almighty YAH. Nor without a specific purpose in the overall plan for His creation.

And despite our outright rejection of secular Zionism from those who are not true Yisraelites by ethnicity nor by conversion, we must not err my beloved brethren. The divinely ordained powers-that-be do include the modern states of Israel, Great Britain and America. Selah.

And like any and all Hebrew Yisraelite factions, while the Dimona community is not without its errors, its existence is certainly no mistake.

Let it be known and innerstood throughout all Yisrael that according to the prophet Hoshea, the first wave of the new Exodus, which consisted of non-believing Yisrael-Ephraim and his Gentile companions, was a simply a wise reaction to the global persecution of Yisraelites in the twentieth

century. Selah.

But sadly, at this stage, the fiftieth or 'Jubilee' year of the greater Hebrew Yisraelite Community in the land of Yisrael has come and gone, without any tangible release of our indentured kinsmen into divine freedom and justice.

THE THEOLOGY OF EPHRAIM

Sh'ma Yisrael - thanks to the transparency of the set-apart scriptures, the true statesmen and scholars of modern day Yisrael have access to a balanced profile of our ancient fathers. As a result, our research does not leave us discouraged by an illusion of absolute perfection, above and beyond our own capacity to achieve.

Therefore brethren, we are able to draw strength from the divine revelation, and in turn provide a pure unleavened bread for the children of Yisrael. And so it must be with our research of current doctrines and traditions among our people.

Now, while the Elders of the Kingdom of Yisrael Community Network certainly extol the many virtues of the beloved Village of Peace; as faithful Hebrew statesmen, and like the ancient prophets before us, we must also address and seek to correct theological errors, cultural inaccuracies and false teachings, both within the Dimona community and without.

To begin with, in gaining a clear innerstanding of the doctrine of Dimona, we must remain ever mindful that the 'Village of Peace' was a part of the first wave of the new Exodus which concerns *the lost sheep of the house of Yisrael*.

Therefore, the revelation of Yahushua as 'the Good Shepherd' should not be expected to have informed their original doctrine or theology. Remember my brethren, many of the lost sheep are not lost from their identity. They are lost from their shepherd. Selah.

But most importantly, the official doctrine of Dimona does not include the first-century eye-witness testimonies of our fathers, both secular and sacred, of the resurrected physical body of Yahushua, and of the corrupted Levitical order that caused the northern tribes to fall into iniquity, being displaced by the restored family of Dawid (Eze. 44:12.)

THE DOCTRINE OF RAHBI BEN-AMMI

For most of us, it goes without saying that the doctrine of the Dimona community was codified in the teachings and writings of the anointed spiritual leader of the Kingdom, the late Rahbi Ben-Ammi Ben Israel. (May he rest in completeness.)

And thus, in order to faithfully assess the theology and creed of the Village of Peace, and to do so with the proper balance of justice and mercy, we must first reassess the foundational doctrine and guiding principle of the late Rahbi Ben-Ammi.

As we all know, the writings of Rahbi Ben-Ammi Ben Israel are widely known and readily

available. Our purpose is not to review his vast theological legacy, but simply to identify the official doctrine and theology of the community he led, to the end that we may see the community in proper balance and in righteous Kingdom perspective.

My brethren, without question, the guiding theological principle of the late Rahbi Ben-Ammi Ben Israel is based on Genesis 1:29. In that verse, we read that YAH has given man every vegetable that yields seed, and every tree whose fruit yields seed for food.

Through his theorizing on the doctrine of original intent, the Rahbi concluded that plants rather than animals contain the proper minerals and trace elements from the dust of the earth required to sustain life. And therefore, man must return to drawing solely from the dust of the earth to achieve eternal physical life.

The foundational doctrine Rahbi Ben-Ammi derived from that passage in Genesis, and planted among the saints, is clear: that the way to eternal life is through proper nourishing of the flesh.

And yet, the Almighty YAH Himself has also declared from the beginning that man shall eat bread and then return to the same ground he was taken from. Surely, from the dust we have come, and to the dust we shall return; for the mouth of YAH has spoken it.

With all due honor and respect to the late Rahbi Ben-Ammi, and much honor and respect is due; it is a natural man who offers a natural solution to a spiritual problem. Selah.

Hear O Yisrael - in the Spirit of truth, the Garden of Eden was not the Kingdom of heaven.

Behold, the absence of sin is not the presence of holiness. Innocence is not virtue. But for all of us who are called to His Eternal Glory and are tried in the fiery furnace of affliction, surely our Paradise is at hand!

O House of Ephraim, hear the word of YAH. The hour has come to arise from the dust of the earth... The eternal and immutable truth is, that the Spirit makes alive, and the flesh profits nothing, for it cannot inherit the Kingdom of YAH.

Nevertheless, even as our father Dawid honored Sha'ul as YAH's anointed, even in the King's rebellion and madness, and even beyond the King's transition, so we must honor such a one who was the choice of the people; and whom YAH in His infinite wisdom elected to anoint and appoint over His flock in the state of Israel until the time of the Gentiles be fulfilled. Even so, Ahmein.

THE NEW TESTAMENT OF THE KINGDOM

Now my brethren, concerning the nourishment that produces eternal life, our redeemer said, "Unless you eat my flesh, and drink my blood, you have no life in you." And again, as He told the multitudes He fed with miraculous provision, His *words* - not His loaves and fishes - are Spirit, and they are life. Indeed.

Surely, if the manna that descended from heaven failed to produce eternal life in our ancient

fathers, then surely, unleavened bread baked by our own hands has no power to deliver us in the day of our calamity.

Hear O house of Yisrael, and innerstand - in the ultimate political irony, those who would continue to theocratize the New Covenant would attempt to redeem you without the very Will and Testament of the eternal Hebrew Yisraelite government prophesied to come. (YermeYahu-Jer. 31:3, Heb. 8:8).

For example, it is written in the Davidic Testament that the Spirit speaks expressly that in the latter days, seducing spirits would deliver the foreign doctrines of forbidding to marry and commanding to abstain from meats to the saints of YAH.

Surely brethren, in forbidding marriage among its Constantinian priesthood, the Roman Catholic Church is now receiving the fruit of that doctrine in utter disgrace, with their unspeakable acts of pedophilia now being completely exposed for all the world to see.

Now in truth Yisrael, we realize there's certainly nothing wrong with a man practicing veganism as unto YAH. And in some instances, and for a number of legitimate reasons, it may even be preferable. But beloved brethren, we must *never* overrule what the Torah renders as lawful, as if our judges have the power to amend the immutable Law of YAH. YAH forbid!

The truth is, according to Ezekiel's vision, in the new House - and very soon to come - the offering of animal sacrifices to Abba YAH, and the serving of them to the saints by the Prince of Dawid and the Melchizedek and Levitical orders, will occur with great joy and celebration and in unparalleled abundance.

Is YAH then commanding His people to commit genocide in the name of worshipping Him in the New Jerusalem? YAH forbid!

Sadly, the Torah abstract of salvation through the flesh through a man-made commandment to abstain from meats is now receiving its bitter fruit as well, with the continuing deprivation of the communities in the promised land, and with the very transition of Rahbi Ben-Ammi Ben Israel himself at the tender age of seventy-five years.

Come, and let us reason together says YAH. My brethren, both of these lethal doctrines of the last days only reinforce the ultimate lie from the father of lies - that sex and food rather than lust and greed, represent "original sin."

It is written that the Moedim given to our fathers at Mount Sanai are not the Feasts of Mosheh, but the Feasts of YAH. And the feasts of YAH are perpetual ordinances to be continued throughout our generations - including the partaking of animal flesh in it's opening Commemoration. Selah.

And thus, even the very appointed times of YAH bear witness against the unlawful commandment to abstain from meats imposed by late Rahbi Ben-Ammi. Selah.

Behold, O Yisrael. Hear the word of YAHUWAH. The Kingdom of YAH is *within*. For Almighty

YAHUWAH is Melekh Ha Olam - The King of the Universe. And as Yahushua taught us, Abba YAH comes to us without observation...

But the Kingdom of *Yisrael* is the external foundation of a global Commonwealth; an everlasting dominion destined to rule the nations of the earth in righteousness and truth. And to be sure, without exception, the Kingdom of YAH must dwell within the hearts of us all.

TRANSITION

Finally my brethren, under the great Law-giver Mosheh our fathers experienced the heady, and yet daunting prospects of new-found freedom and justice. Under Mosheh's divinely ordained leadership, a new nation received its commandments, statutes and ordinances - it's laws, the Mitzvot, and the initial body of its instructions, the Torah.

But inevitably, the hour came when the great leader's presence was no longer in their midst. At that point, the national grief of our fathers was so great that YAHUWAH our Elohim had to rouse us out of our depression by declaring, "Mosheh my servant is *dead*." Selah.

Abba YAH had to reassure our fathers that just as He was with Mosheh, so He would be with Yahoshua, the faithful witness and chosen leader from the original Exodus generation.

Now O Joshua generation, arise and shine, for your light has come! And the glory of YAH is rising upon you...

Behold O Joseph, according to the testimony of the prophets, it was not King Shelomo's sin that divided the ancient Kingdom. According to Ezekiel's vision of the New Jerusalem, the Levites stood before the people and ministered unto them before their idols, and caused the house of Yisrael to fall into iniquity.

It is written, "Unless YAHUWAH builds the house, they labor in vain that build it."

My beloved Hebrew Yisraelite countrymen, we must no longer reject our fathers of first-century Yisrael and the New Testament of the royal family of Dawid; the faithful, Torah-observant pioneers who witnessed the final chapter of the Levitical high priestly order who ushered in and governed the restoration of the tabernacle of Dawid - the divine key to restoring the Kingdom to Yisrael.

A ROYAL DECREE

Let there be no doubt throughout the length and breadth of the Kingdom of Yisrael, in this hour of our deliverance, that our YAH-appointed redeemer of Yisrael, Yahushua a Melekh-Cohane, the Firstborn from the dead, has once declared for the ages, and is now declaring in the midst of the great congregation; according to the power delegated to him in Almighty YAH over the physical universe, and over planet earth, and all they who dwell therein, that the flesh profits nothing, but rather, it is the spirit that gives life. Even so, ahmein.

SUMMATION

My beloved brethren, we as Hebrew Yisraelites know full well and innerstand, that as the descendants of Abraham, we are Hebrews. And as the descendants of Jacob, we are Yisraelites. But who are we O Yisrael, as descendants of Isaac?

The answer to this question my beloved countrymen, is the key to the awakening of a sleeping giant; an exceedingly great army, predestined to shine as the stars forever and ever.

Hebrews, be strong now, and of good courage! Surely the hour has come, for the whole house of Yisrael to arise and see beyond the rudimentary instructions of Mosheh, and into the greater purpose of the appointed times and seasons of YAH.

Surely the hour has come, for the whole house of Yisrael to know the Most High not just as their GOD, but as their Father. Surely the hour has come, for all Yisrael to ratify a nation-wide United Kingdom declaration.

Behold O Yosef-Ephraim - Hear the Word of YAH:

"I will betroth you to Me, forever. Yes, I will betroth you to Me in righteousness, and in justice. In loving kindness, and in tender mercy. I will betroth you to Me, in faithfulness, and you shall know YAH" (Hoshea 2:19-20.)

YAH Khai v'HalleluYAH!

May the Grace, Mercy and Peace of YAH, be with us all. Ahmein.

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