



January 19, 2018
KYCN OFFICIAL STATEMENT

THE DIMONA DILEMMA

Subject: Integration and Divine Justice

On January 18, The Honorable Anaviel Ben Eleazar Ha Cohane of Arad, Israel informed the Kingdom that he, along with his daughter Hananiyah and akh Absalom Ben Shlomo, met with Mayor Nisan Ben Hamo of Arad, concerning the residency status of his daughter Hananiyah's three children.

As many of you know, the grandchildren of Anaviel's generation are not entitled to American citizenship because their parents, like Anaviel's own daughter, aren't American citizens; even though Anaviel himself is an Israeli citizen.

(The children's parents didn't live in America before the children were born, so the children aren't entitled to American citizenship, unless they acquire it through their grandparents, who are American citizens.)

According to current Israeli law, in order to complete the process of gaining American citizenship, the children must be physically present in the United States. Neither the children or their parents are Israeli citizens. This means the third generation is currently *stateless*.

The Mayor had assumed that since the parents were granted permanent residency status, the children were included in that status. But Zaqain Anaviel showed him a letter from the Interior Ministry stating that his daughter must *produce American passports for her children, or a letter from the U.S. Embassy stating they are not American citizens*.

The Elder was asked what the children were lacking in the way of schooling and health care. His daughter interjected that if she wanted to take her children out of the country, she can't do so, because they don't have passports. She then said to the Mayor, "Why would I want my children to serve in the military before they're eligible for citizenship, and they were born here?"

The Mayor responded by saying he understood that something has to be done, and that he would personally look into the matter, since Hananiyah and her children reside in his city. Zaqain Anaviel Ha Cohane concluded the video with the "\$64,000,000 Question" of this new season: "*Now, what are we as a people going to do?*"

My question is, is there injustice in requiring the grandchildren of a nation born outside of that nation to return to that nation to establish citizenship? Let me attempt to address both...

Despite the obvious "racial" bias being implemented in the land (to put it mildly), as I pondered Zaqain Anaviel's story and question to Yisrael, surprisingly, I could find no injustice in the Israeli policy of denying citizenship to the resident children of "African-Americans" born in the

Israeli state. And of course, as members of the Melchizedek Priesthood, we are commanded to execute Divine justice without respect of persons. Selah.

After very careful and prayerful consideration, it seems to me that if the citizens of any nation on earth are allowed to reside in another nation and produce citizens of their original nation in perpetuity, the nations involved would be incapable of sustaining effective bi-lateral relations or maintaining law and order in their respective lands.

In my humble judgment, and with all due respect to the beloved Cohane and the brethren who reside in eretz Yisrael (and much honor and respect is due); those among us who seek integration into the parliamentary democracy of the Israeli state would be wise to reconsider the spiritual evolution of the late Dr. Martin Luther King Jr. beyond the steps of the U.S. capitol in 1963...

As we all know, Dr. King wasn't killed for having a dream. He was killed because *he woke up!*

The truth is, we as "American Negroes" have gone from seeking integration with the United States in the 1950's and 60's, to seeking integration with the Israeli State today; both of which were, and are, contrary to the perfect will of YAH, who has commanded Yisrael to refuse the way of the nations. Surely, that includes 'secular' Israeli public policy.

When all is said and done, politics is the science of *governance*, not the science of *democracy*, whether presidential or parliamentary.

To that extent, beloved akhim, the hour has fully come for Yisrael at large -- on *both* sides of the Atlantic -- to begin to look toward our future and discontinue our faith in non-Torah based politics. We must now focus our efforts exclusively on perfecting Divine self-governance beyond the electoral process.

Shal'm Aleichem!

IT'S KINGDOM TIME.

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