

CALLING HIM ABBA

Yashah, a Servant and Shaleakh/Apostle of YAHUWAH our Father, and Y'shua The Master, to the twelve tribes scattered abroad, Shal'm.

As each of us knows all too well, a boiling controversy rages among the remnant over the proper name of the Most High. Many of us have gone as far as to refuse fellowship with differing factions over the pronunciation of His name.

Of course, in such a predicament we must always turn to Ha Mashiach for the final word.

It's no mere coincidence that the Master taught us to pray "Our Father who art in heaven" and not our YAHUWAH. When His disciples asked Him to teach them to pray, the first word He uttered was "Abeinu" - our Father (Matt. 6:9).

Now to be sure, The Most High *is* YAHUWAH - but YAHUWAH is our *Father!* And although His names teach us much about His flawless nature and character, He is our Abba, and we should address Him as such.

Brothers, in all of this misguided zeal for righteousness, our Father is not pleased.

After all, which of you being a father would allow your sons to debate over the proper pronunciation of your name - and then show favor to whichever ones pronounced it properly? How much more then does the Most High know how to recognize love, honor and value in *His* sons.

And so, Ha Mashiach redeemed us from the curse to restore our intimacy and inheritance with the Most High - to raise us from merely being His servants or subjects, to be His *sons*. Ha Mashiach put it this way: "Henceforth I call you not servants; for the servant knows not what his master does..." (Yochanan/John 15:15a).

Unlike a servant or subject, a son is a partaker of his father's inheritance – including access to divine understanding, which is the *principal* thing, as it is written.

My brethren, the hour has come for this divisive and prideful debate to cease. Let us put the Peace back in our Shal'm, Hebrews! For even with the infinity of all that YAH is, what He desires *first and foremost* is not proper pronunciation or protocol, but simply to be our Father...

O Yisrael, hear the word of the Most High -- Through His vicarious death by crucifixion, Mashiyach has purchased for us with His own blood, the unspeakable gift of knowing Almighty YAH, the Elohim of Abraham, Yitzhaq and Ya'aqob, as our *Father! HalleluYAH!*

Behold, the Omnipotent, Omniscient, and Omnipresent One; the Creator and Sustainer of all things, with neither beginning of life, nor end of days; the Almighty - is our *Father!*

And only His sons can call Him Abba.

May the Grace of The Father be with you. Selah.

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