



THE BEHEADED BRIDE

Yashah, a servant and shaleakh/apostle of Abba YAH and Ha Mashiakh Y'shua (Yahushua/Yahusha/Yahoshua/Yahshua/Yeshua) to the twelve tribes of Yisrael worldwide: Shal'm.

As the Hebrew-aware become increasingly strong and nation-minded, the controversy over the Kingship of Almighty YAH and the Royal family of David has become a very critical point of doctrine.

This struggle to establish the Kingship of YAH brings to mind an outline I created for the first season of our '90s community access TV program 'Preparing the Way.'

This particular episode was rather shockingly but appropriately entitled "The Beheaded Bride." Based upon my recent encounters with this issue, it seemed wise to me to revisit that purposely graphic metaphor, as I attempt to add clarity to our present community-building efforts.

Due to lack of Hebraic cultural innerstanding, Hellenized Christians have popularized a concept of Christ as the head of the Church, which has created the impression of a body-less Messiah in heaven, and a headless body on earth.

Unfortunately, this concept has reached even into Yisrael. In this strange doctrine and bizarre imagery, The Bride, The Lamb's wife (Rev. 21:9), is put to death by decapitation! In other words, those that believe the Kingship of YAH means there is no head of Yisrael on earth, unknowingly believe that Ha Mashiach is espoused to a beheaded bride...

My brethren, if in the original creation, YAH had presented Adahm with a headless woman, it would've been a cruel joke. On the contrary, He created the woman in the image and likeness of Adahm. And YAH Elohim placed a head on her body, just as He did with Adahm.

And of course, the physical head YAH placed on her shoulders was designed to order her members under the headship of her husband. And so it is with the bride of Ha Mashiakh...

After all, what man among you would marry a woman whose brain had no rule over her limbs? Such a woman would be spastic, or epileptic, or otherwise disabled – worthy of healing and deliverance to be sure; but utterly incapable of guiding the house in that condition.

So, for example, if you asked an isha to prepare a certain meal you love, but for whatever reason, her hands don't follow her brain, you would receive nothing in terms of a meal, and frustration in terms of a wife.

My beloved brethren, surely Ha Mashiach is one with His bride; and thus, we are in Spirit and in Truth, His body. But just like *our* wives have heads on *their* shoulders, so the Bride of

Mashiakh has a head on *her* shoulders. Selah.

This becomes the new Kingdom vision of the Body of Mashiakh: a glorious Bride, adorned from head to toe in the royal attire of righteousness, with her members carrying out their respective functions and duties according to the head on *her* shoulders;

...being in all subjection, with all reverence for her Husband, The King of Kings. He who has an ear, let him hear.

May the Grace, Mercy and Shal'm of YAH be with us all.

IT'S KINGDOM TIME.

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