



## A ROYAL EPISTLE FROM THE HOUSE OF DAWID

### A DIVINE DIVISION

Shaleakh Yashah Ariel Ben Y'shua; a Servant and Royal Emissary for The House of Dawid, to the Twelve Tribes of Yisrael scattered abroad, Greetings.

My fellow countrymen, in this final hour of darkness and end-time confusion, my spirit rejoices in the knowledge that Abeinu YAH is bringing the children of the Promise to maturity.

Surely, the light of Yisrael is beginning to emerge as a beacon to the nations. For this cause, I rejoice! But even though there is indeed much cause for rejoicing, and so many reasons to be thankful, the truth is, even now, much of the house of Yisrael remains in gross darkness.

Behold O Yisrael -- Ha Mashiakh taught us that we must worship the Father not just in truth alone, but in *Spirit* and in truth. And the Spirit of truth is the light. And even as the body without the spirit is dead; the letter of the law alone, without the Ruakh, brings death.

As it is written in the Torah, Abeinu instructed Mosheh-Moses to place the engraved tablets inside the Ark of the Covenant -- but to place the Torah scroll *alongside* the Ark. Ruakh Ha Qodesh was thus signifying that to obey the Torah, the Ten Commandments must be found within.

Along with the tablets, Mosheh was instructed to place a golden pot of manna and the rod of Aharone-Aaron in the Ark as well. The Ruakh thereby typified that to fulfill the Torah, we as the Children of Yisrael must have the provision and the Divine rule of YAHUWAH in our *hearts* as well.

Again, it is only when the Ten Commandments are written on the tables of our hearts by the Ruakh that we can truly fulfill the Torah. In other words, only those who by faith receive the remission of sins from YAH through Ha Mashiakh, are empowered by the Ruakh to truly obey the Law. Selah.

And again, even at this stage, there are yet those faithless Hebrews among us who still seek to keep the rituals of the Law to be accepted in YAH.

The great Shaleakh-Apostle Sha'ul-Paul writes to the bewitched Galatian church, saying "Tell me, you that desire to be under the law, do you not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise."

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The Shaleakh goes on to say, "Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which genders to bondage, which is Agar. For this Agar is mount

Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all" (Gal. 21-26).

Shema Yisrael - just as our father Abraham had an eldest son by a bondwoman, so our Father YAH had his first children by a "bondwoman" - children born of 'Sinai' who seek to please Him through rituals without righteousness. Simply put, these yeledim after the flesh seek favor without faith. Selah.

Behold my people, under the Mosaic Covenant, on Shavu'ot, three thousand died at the giving of the Law (Ex.32:28). Death unto death.

And even as our father Avraham then had a younger son by a freewoman, so our Father YAH later had sons by a "freewoman" - children of 'Zion' who seek to please Him through the righteousness of faith.

Under the renewed Davidic Covenant, on Shavu'ot, three thousand were born at the giving of the Spirit (Acts 2:41). Life unto life. Selah.

According to the scriptures, Yitzhaq-Isaac, the very son of the promise himself, was mocked by Ishmael, the son of the bondwoman, when Avraham celebrated the weaning of Isaac.

The great Patriarch was rejoicing at the fact that the son of the promise was no longer dependent on his mother for sustenance, but was now ready to grow up into his father, with the solid food of wisdom and innerstanding.

And at this hour, allegorically speaking, the same thing is going on in our Father's house. His sons born of 'Sinai' are even now in bondage with their mother, earthly Jerusalem; and relentlessly mocking and persecuting those of us who are born of our Father's beloved, our mother 'Sarah,' The *New Yerushalayim*. And essentially, for the same age-old reason - envy.

Same Father, different Mothers. Selah.

"Nevertheless, what says the scriptures? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman." (Gal. 4:30). Behold beloved akhim, ha Shatan is not the author of *all* division. Selah.

This final division in the house of Yisrael actually began in earnest in the first century, by the edge of the sword of *Mashiakh Himself* (MattitYahu-Matthew 10:34-42). Indeed, Ha Mashiakh and His Church-Sanhedrin were hated, persecuted and slaughtered by the corrupt religious order of that day, who were without the Ruakh Ha Qodesh He sent to His disciples.

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Nevertheless, rejoice, O Yisrael. For in this final hour, the Most High is fulfilling the ancient promise according to that which was spoken by the prophets, to bring His whole family together as one. His children by the bondwoman of Sinai are turning to Ha Mashiakh in increasing numbers, and receiving the tablets in their hearts by the Spirit. HalleluYAH!

Shaleakh Paul Ha Gadol reveals in his amazing letter to the disciples in Rome, "For I would not brethren, that you should be ignorant of this mystery, lest you should be wise in your own

conceits; that blindness in part is happened to Yisrael, until the fullness of the Gentiles be come in” (Romans 11:25.)

In this the final year of our affliction in America, a mass return to the Torah and Hebrew culture, even among the adopted sons, is upon us, and in full effect.

In truth, the age of the Gentiles has come to a close. “And so all Yisrael shall be saved: as it is written, there shall come out of Zion the Deliverer, and shall turn away ungodliness from Ya'aqob: For this is my covenant unto them, when I shall take away their sins” (Rom. 11: 25-27).

With the ongoing mass exodus from the Democrat Party Plantation now moving at warp speed, surely the hour of deliverance is upon us, and all Yisrael is awakening from her sleep. And not just as a tiny remnant, but as an entire nation. Selah.

Finally, be strong and of good courage, O Yisrael of the Promise. Hold fast to these things, and teach others to do the same. Your labor of love in the Spirit of the Torah is not in vain.

And take heart, my brethren, for the false accusations and evil surmising of our carnal kinsmen are soon to be done. Be patient, for surely the lost sheep of the whole house of Yisrael will be led safely home, back into the Master's fold.

Fear not, you Mighty Sons of the New Yerushalayim, for the Spiritual dimension we walk in is the very abode of Abeinu YAHUWAH Himself - the Secret Place of the Most High.

YAH Khai v'HalleluYAH!

And May the Grace, Mercy and Divine Completeness of Abba YAH be with you all. Ahmein.

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