



KINGDOM OF YISRAEL COMMUNITY NETWORK

VICTORVILLE

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A ROYAL EPISTLE

THE WILDERNESS OF THE PEOPLE

Shaleakh Yashah Ariel Ben Y'shua, a Servant and Royal Emissary of The House of Dawid, to the twelve tribes scattered abroad, Shalam.

In light of the recent controversy concerning the location of ancient Jerusalem, a new urgency to return to the land of our fathers has come to Yisrael. And the scriptures are clear concerning the divine promise of our physical return.

As for this servant, I look forward with great anticipation to our own Pilgrimage to Zion for Sukkot 2019. And we do encourage all who have the means, to join with us. That being said, many among the Hebrew Yisraelite-aware, including this servant, expect that before YAHUWAH returns Yisrael to our homeland, He will gather us together in the land of our captivity.

Sh'ma Yisrael - let it be known throughout the Nation that the only wilderness areas in the Continental United States are in the West. And it just so happens brethren that from the land of our fathers, the most distant geographic wilderness on earth is the Mojave Desert in Southwestern America.

Let it also be known that a poverty-stricken Jacob from South L.A. has already begun to relocate to the "High Desert" in large numbers by the Almighty Right Hand of YAH. (We'll come back to the prophecies concerning the Mohave Desert later in this epistle.)

THE LAW

My brethren, in this new season there's a new emphasis on the dubious doctrine that Yisrael shouldn't seek the Most High in captivity. More and more voices are saying that YAH can only be found in Zion. So they say. But what does the manuscript say?

"And YAHUWAH shall scatter you among the nations, and you shall be left few in number among the heathen where YAHUWAH shall lead you. And there you shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat nor smell.

But if from there you shall seek YAHUWAH your Elohim you shall find Him, if you seek Him with all your heart and with all your soul" (Deut. 4:27-29).

And of course, Shelomo-Solomon's ancient prayer in the writings,

“When they sin against you, for there is no one who does not sin, and you become angry with them and give them over to their enemies who take them captive to their own lands far away or near; and if they have a change of heart in the land where they are held captive and repent, and plead with you in the land of their captors and say ‘We have sinned, we have done wrong, we have acted wickedly;’

and if they turn back to you with all their heart and soul in the land of their enemies who took them captive, and pray to you toward the land you gave their ancestors, toward the city you have chosen and the temple I have built for your Name, then from heaven your dwelling place, hear their prayer and their plea and uphold their cause.

And forgive your people who have sinned against you. Forgive all the offenses they have committed against you and cause their captors to show them mercy; for they are your people and your inheritance whom you brought out of Egypt out of that iron-smelting furnace (1 Kings 8:46-51.) Selah. The New Covenant also bears witness on this wise, “...that they should seek YAHUWAH, if thereby they might feel after Him and find Him, though He be not far from every one of us” (Acts 17:27.) Even so, ahmein.

THE PROPHETS

On the other hand brethren, if we return to seek YAH in Zion but do not those things which are according to His will, will He hear us? And to be sure, we're living in an hour of great wickedness.

Behold O Yisrael, the mind of the Most High, in a time of national sin and rebellion:

“Hear the word of YAHUWAH, you rulers of Sodom; give ear unto the Law of our Elohim, you people of Gomorrah. To what purpose is the multitude of your sacrifices unto me, says YAHUWAH: I am full of the burnt offerings of rams and the fat of fed beasts; and I delight not in the blood of bulls or of lambs or of he-goats. When you come to appear before me, who has required this at your hand, to tread my courts?

Bring no more vain oblations; incense is an abomination to me; the new moons and Sabbaths, the calling of assemblies I cannot away with; it is iniquity, even the solemn meeting. Your new moons and your appointed feasts my soul hates: they are a trouble unto me; I am weary to bear them.

And when you spread forth your hands I will hide My eyes from you: yea, when you make many prayers I will not hear: your hands are full of blood. Wash yourself, make yourself clean; put away the evil of your doings from before My eyes; cease to do evil; learn to do well. Seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Come now and let us reason together says YAHUWAH: though your sins be as scarlet they shall be as white as snow; though they be red like crimson they shall be as wool. If you be willing and obedient you shall eat the good of the land: But if you refuse and rebel, you shall be devoured with the sword: for the mouth of YAHUWAH has spoken it” (YeshaYahu-Isaiah 1:10-20.)

My beloved brethren, we must know that whether or not YAH hears our cries is not based upon where we are in time and space, but where we are in the secret place of our hearts. The Most High, through Yermeyahu-Jeremiah, put it this way, “Then shall you call upon Me and you shall go and pray unto Me and I will hearken unto you. And you shall seek me and find Me when you shall search for me with all your heart.

And I will be found of you, says YAHUWAH. And I will turn away your captivity, and I will gather you from all the nations, and from all the places where I have driven you, says YAHUWAH; and I will bring you again into the place where I caused you to be carried away captive” (Jer. 29:12-14).

We must be ever mindful brethren, not to place the land of Zion above the King of Zion. After all, what man among you would choose a woman who is more concerned with his home than with himself? Selah.

Secondly, much of the urgent call to gather our people in Zion before the Day of YAH comes from the media influence of a false Gentile version of end-time events. For example, the prophet Yoel writes, “Blow the trumpet in Zion and sound an alarm in My holy mountain: let all the inhabitants of the land tremble: for the day of YAHUWAH comes, for it is nigh at hand... Gather the people, sanctify the congregation, assemble the elders...” (Joel 2:1, 16a.)

In this chapter, the prophet describes in Hebraic cultural language, a great army that many believe will come upon Yisrael in the near future. This view contends that we must therefore return to the land before the decree bring forth. But is this really what the prophet was revealing akhim? Or is this what the Gentiles have been "revealing" through their media?

Yoel 2 verse 25 says this. “And I will restore to you the years that the locust has eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.” The Hebraic truth of the matter is, Yoel's prophecy recorded in chapter two is not speaking of today's Yisrael at all. It speaks of YAH's great army of insects used to destroy the food supply in a judgment upon ancient Yisrael. Selah.

As a case in point, Yoel goes on to prophesy, “And it shall come to pass afterward that I will pour out my spirit upon all flesh.” (Yoel 2:28a). The apostle Kefa-Peter quoted this very passage on Shavu'ot in the first century as being fulfilled with the outpouring of Ruakh Ha Qodesh at that time.

Sh'ma Yisrael - the truth is, the prophecy of judgment upon Yisrael recorded in Yoel chapter two has already been fulfilled. My brethren, many more Greco-Roman misinterpretations of the prophets and lack of divine innerstanding of the end-times has crept in among our people unawares, and has left us greatly divided and prophetically confused.

KEEPING THE FEASTS IN CAPTIVITY

Some among us have argued that since we now know “the true location of Zion” we must return immediately in order to reinstate the animal sacrifices. And some of us have even begun to offer animal sacrifices in the Diaspora.

But according to the Torah, all physical sacrifices beyond the days of the Exodus were to be carried out under the Levitical Priesthood. For example, it is written, "And the remnant of the meat offering shall be Aharone-Aaron's and his sons: it is a thing most holy of the offerings of YAHUWAH made by fire." (Lev. 2:3). And again, "And you shalt bring the meat offering that is made of these things, unto YAHUWAH. and when it is presented unto the priest he shall bring it unto the altar." (Lev. 2:8).

In this, the final season of our affliction, the restoration of the tabernacle of Dawid, is Divinely connected to the two families YAH has chosen - the sons of Dawid, and the sons of Zadok And for those of us in Mashiakh, and thus a part of the restored Davidic Tabernacle, the only animal sacrifices the restored faithful Levitical order will offer for the redeemed will be peace offerings. Selah.

As it is written, "Purge out therefore the old leaven that you may be a new lump, as you are unleavened. For even Mashiakh our Passover is sacrificed for us." (1 Cor. 5:7). But again, we cannot lawfully offer sacrifices pleasing unto the Most High outside of the statutes and ordinances concerning the actual order of Zadok, which obviously has yet to be re-established.

THE BABYLONIAN CAPTIVITY

My brethren, as we all know, our father Dahniel-Daniel was a prophet and a captive in ancient Babylon who was divinely selected by the Most High to receive the revelation of what was to befall the children of Yisrael, even unto this present time. Therefore, it seems to me that we of the end-times would do well to draw upon Daniel and all the exiled prophets' experiences in an ancient time of captivity; especially since their prophecies are so pivotal to the day and time we live in.

Our father Dahniel was persecuted, tested, and ultimately rewarded for seeking the face of YAH in a land of mass confusion. This wise ancient prophet didn't wait for the captivity of his people to come to an end (Dan. 6:10.) And of course, the same holds true for Jeremiah, another mighty prophet among our fathers who lived in ancient Babylon. And as a matter of truth, according to the Word of YAHUWAH through YermeYahu, we are commanded to build cities in the lands of our captivity.

In chapter 29, verses 7 and 8, he says, "And seek the peace of the city where I have caused you to be carried away captives, and pray unto YAHUWAH for it: for in the peace thereof you shall have peace. For thus says YAHUWAH of hosts, the Elohim of Yisrael; let not your prophets and your diviners that be in the midst of you deceive you; neither listen to your dreams which you cause to be dreamed." Excellent guidance for any captivity, and for any age.

SACRIFICES UNDER THE MELCHIZEDEK ORDER

At the ancient tabernacle of Dawid, the King ordered both physical and spiritual sacrifices and offerings to be performed by the sons of Aharone. The record of the Chronicles states, "Dawid distributed them, both Tzadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service," (1 Chr. 24:3).

And again, "And Dawid called for Tzadok and Abiathar the priests, and for the Levites, for Uriel, AshaYahu, and Yoel, ShemaYahu, and Eliel, and Amminadab. And Dawid spoke to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps, and cymbals sounding, by lifting up the voice with joy" (1 Chr. 15:11,16).

Sh'ma Yisrael - we must offer up the sweet sacrifices of praise, worship, righteousness, true love and brotherhood in our affliction, before He will allow us to return as a nation to offer up lambs, or anything else in the land of our fathers, that are acceptable unto Himself. My beloved countrymen, it is written for posterity that we as a nation will never defile His Holy land again. Selah.

It is also written, "Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, says Adonai YAHUWAH" (Eze. 20:36.) Notice that the wilderness Yisrael dwelled in was yet in the land of Egypt - the land of their oppressors. And just as it is written, so shall He plead with true Yisrael today. In the wilderness of our oppressors in this new "Egypt."

My beloved brethren, let us bring to our remembrance that the land was made for the people, and not the people for the land. To that extent, YAH loves the people of Zion above than the land of Zion. YAH is not as concerned with getting us out of Egypt-and Babylon as He is with getting Egypt and Babylon out of us.

And again, who among you would marry a woman more impressed with his house than with himself?

The truth is, the ancient tabernacle where Dawid housed the ark was a tent. not a citadel or a fort, or a temple made of stone. As a matter of fact, Dawid's desire to build a house for the ark was rejected by YAH Himself (2 Sam, 7:1-13.)

At this point brethren, let's briefly examine the record of Dawid raising the ancient tabernacle, according to the Hebrew language and culture:

English: In that day will I raise up (Hebrew: Koom) the tabernacle (Hebrew: Cukkah) of Dawid, that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it (Hebrew: Banah) as in the days of old. (Amos 9:11).

Hebrew Yisraelite translation: In that day, I will re-establish the temporary dwelling of Dawid that has fallen; and I will raise up his ruins, and I will restore his family, as in the days of old.

These very familiar passages, rightfully translated according to the Hebrew language and culture, prove beyond any doubt that the "ruins" YAHUWAH promised to raise up was the very family of King Dawid.

The Most High was thus signifying that the earthly house of this tabernacle must at some point be folded up and thrown away; for our ultimate residence in the body is an eternal house, not made with hands.

And again, YAH was also revealing that in the last days He would restore Dawid's family. It's not the King's ancient dwellings, but his righteous rule that will be as in the days of old. Selah.

As it is written, YAH does not dwell in temples made with man's hands. Are we not living stones in the temple of YAH? Now to be sure, YAH dwells in Zion. To this we all agree. And yet not in the land of Zion alone, but much more importantly, in the inner dry place - the "Zion" of His people.

My brethren, it was only when the original disciples were in one place and in one accord that the Ruakh fell, and they were fully empowered to establish the Torah in Mashiakh.

Notice that when this occurred, they were in Yerushalayim, and yet they were not in the Temple or in the physical tent, neither were they in the citadel of Dawid. (Acts 2.) Does this not show that we as His people are now the Tabernacle, and that the Most High has taken up residence within us?

And at the gathering of the elders to decide how the Gentiles should relate to the Torah, Ya'aqob-James - a son of Dawid and the brother of Mashiakh - declared and decreed the unfolding fulfillment of the prophecy of Amos concerning the restored tabernacle (Acts 15).

And yet the Elders were not in the physical tabernacle, but under the Royal family whom YAHUWAH Himself decreed and established. Selah. According to the original apostles, those are the ruins that are being raised up, under the post-Levitical Melchizedek Priesthood.

EGYPT OR BABYLON

As we know all too well my brethren, there remains much confusion in Yisrael over the very nature of our captivity itself. For example, some say we must flee Babylon, meaning America, and return to our homeland as a refuge from the coming wrath of YAH.

And yet it is written, there is therefore now no condemnation to them who are in Mashiakh Yahushua, who walk not after the flesh but after the Spirit. Selah. On the other hand, some of us say that America is the new Egypt, and Yisrael will be preserved in judgment just as it was in Goshen; and like the first Exodus, we will come out of her with great substance.

To begin with, confusing these allegories has caused us to overlook the fact that these two ancient captivities were completely different, both in terms of their prophetic meaning and their effect on our ancient fathers. Indeed, we must flee Babylon. No doubt. But remember my brethren, the Babylonians led us away captive, whereas with the Egyptians (like in America,) we were living in the land long before the season of captivity.

Notice that in the visions of Daniel, the four kingdoms who would seek to overthrow our people were headed by Babylon. Not Egypt, who wasn't even numbered among the four. Selah. As it is written, "...Blessed be Egypt, My people..." (Is. 19:25). Why? Because Babylon was a demonic religious society that opposed us from the outset, and Egypt was not.

The Egyptians never tried to overthrow our culture. Remember brethren, Abraham, the founding father of our Nation, left his home town just south of Babylon and was led into Egypt by The Most High.

Again, we must flee Babylon. But Babylon does not represent America. It represents the harlot church. So how is it then brethren? We must flee the harlot churches of America, but not America herself. The United States is the new Egypt. And like her ancient sister, as a sign to the nations, she will face the wrath of YAH, while His elect from every nationality of man is preserved right in her midst. Selah.

Sh'ma Yisrael - let us no longer fear the wrath of YAH to come upon America. But rather, let us tremble at the thought of being judged by the Most High as a part of the Babylonian whore of pagan Churchianity.

The conclusion of the matter is this: we as a people must flee the harlot religious system, but remain in Egypt until the appointed time - which happens to be very close at hand.

My beloved brethren, the new Exodus will be very different in one fundamental way. This time, not only will we come out of Egypt and Babylon, but Egypt and Babylon will come out of us. Again, we shall no more defile His land. Remember, even the generation that entered into the promised land rebelled against the Most High, just as their fathers did, and greatly defiled the land. (Eze. 20:8-21.)

This is the very reason my brethren, that YAH will gather us in the land of our captivity just as He did in the wilderness of Egypt. To purge us, and to prepare us to enter into His promises. And this time, our national blessing will be forever. YAH Khai v'HalleluYAH!

2019

My fellow patriots, for as long as most of us can remember, the Hebrew Yisraelite-aware community has been deeply divided over the 'four-hundred years prophecy' recorded in B'resheet-Genesis.

As we all know, the 2019 end-date is based on the official 1619 historical marker of the introduction of chattel slavery into America. The prophecy reveals that after a four-hundred-year servitude, 'Avraham's seed' will come out of great affliction "...with great substance." And now, the historical marker of 1619 has been officially codified by America in the recent landmark legislation, House Resolution 1242, echoing the position of the proponents among us (of which I am definitely one.)

My brethren, does this particular prophecy apply to ALL Yisrael?

Obviously, Hebrew Yisraelites were scattered across the length and breadth of the earth, according to the Torah. And surely, the final dispersal of the Kingdom of Yahudah, consisting of the tribes of Yahudah, Benyamin and Lewi, was primarily southward into Africa. But we who were delivered to the Americas - and to the United States in particular - have been specifically set apart from Yahudah in Africa, as well as from Ephraim in America, and the Commonwealth at large.

Now to be sure, many of our Hebrew Yisraelite ancestors were living, both free and bond, in the Western Hemisphere prior to 1619. However, 1619 marks the onset of our affliction beginning at

Point Comfort, Virginia - which occurred directly under the aegis of the revolutionary American experiment. Selah.

Let it also be known throughout all the Commonwealth, that Hebrew Yisraelites from the United States of America represent a specifically set-apart component of the overall Diaspora; consisting primarily of the ruling class of the Kingdom of Yahudah - the inhabitants of Yerushalayim, and the Royal family of Dawid. (Deut. 28:36.)

Why the United States?

My fellow countrymen, the underlying original intent of the U.S. Constitution was to replicate the Divine preeminence of ancient Yisrael. This singular destiny and purpose makes the United States of America totally unique among all the nations of the earth. To that extent, the four-hundred-year captivity of 'Avraham's seed' in fact began under the thirteen British colonies of America, in August of 1619, and set in motion a chastisement and processing that remains totally unique among the Diaspora.

(NOTE: The maiden voyage of "The Good Ship Jesus," which marked the introduction of chattel slavery into the Western Hemisphere at large, was to the Spanish stronghold of the Dominican Republic, in the year 1562, some fifty-seven years earlier.)

The truth is brethren, that the 'four-hundred years prophecy,' specifically concerns Avraham's seed (singular,) which the New Davidic Covenant reveals to be Yahushua - The Messiah Himself (Gal. 3:16). Therefore, the Genesis prophecy speaks only of those Hebrew Yisraelites determined by YAH to be in Ha Mashiakh Yahushua (Gal. 3:29.) Selah. And clearly, the overwhelming majority of Hebrew Yisraelites in the Messiah are, and will be, from America.

And so shall the Hebrew Yisraelites, led by the Royal family of Dawid, and all Yahudah and Yerushalayim, fulfill the prophecy of B'resheet-Genesis of an end-times mass Exodus of the seed of Avraham to the land of our fathers.

A SAFE HAVEN

Finally my brethren, at this perilous hour, we as the faithful remnant of Yisrael are now witnessing the final year of our four-hundred-year affliction in America. This is the season of the four blood moons, and the alarming rise of unchecked terrorism against the true remnant.

Whether we were in Babylon or Egypt, or under Medo-Persia, Greece and Rome, we built our own cities and thereby remained unified as a people. We were together in one place. That's why the ancient Pharaohs, Nebuchadnezzars and Hamans could never fully disenfranchise our people the way America has. In other words, we built our own separate community in every captivity throughout our history, to preserve our people and sustain our culture. We must do so again, Hebrews.

The hour has come. Let us gather ourselves together, brethren. Not in fear, but in genuine fellowship and unity. And again, the only wilderness in America is in the West. And from eretz Yisrael, the furthest geographic wilderness on earth is the Mojave Desert in the southwestern United States. The underground Mojave River is 110 miles long, and yet it only surfaces in two

places. One of them, for a mere two-mile stretch, is the High Desert city of Victorville, California. And according to recent statistics, this small unheralded dot on the map is the second fastest growing city in the U.S. And as you know brethren, in Hebrew there's no such word as coincidence.

We as the founding fathers of the Church at Victorville have structured and organized this Church-Sanhedrin, for one, to serve as a legal foundation for an emerging Kingdom in the wilderness of America; as a safe haven for our people. As the Kingdom of Yisrael in exile. My beloved countrymen, we must no longer seek our repatriation from the U.S., the U.N., the Knesset or anyone else but Almighty YAH.

The truth is, this unwitting deference to the current order is an affront to the Most High, who wishes to finally be acknowledged by the nations in this final captivity of His people, as the only One who can deliver His people. For very soon, all the nations of the earth will seek after us, my brethren. Trust and believe.

Hear O Yisrael, and innerstand - it's not enough for the Gentiles to just read what we write and hear what we say. They must now see what we do. Let us come together O Yisrael, and put forth an actual demonstration before the nations of what will transpire when the people of the Most High are in one place and in one accord!

Surely at this very hour, the nations of the earth are groaning together in travail, waiting on the true manifestation of the sons of YAH, just as it is written. Selah. It will be this witness - and only this witness - that will cause the nations to flow unto Zion!

I beseech you brethren - whether you're an Elder called to nation-build, or a Yisraelite or anyone else with financial means, it's time to support an effort under a divine mandate, to build a city of refuge; a safe haven in the wilderness of the people, just as it is written.

YAH Khai v'HalleluYAH!

May the Grace, Mercy and Divine Completeness of YAH be with you all. Ahmein.

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