

THE KINGDOM OF YISRAEL COMMUNITY NETWORK VICTORVILLE, CA, USA

A KINGDOM EPISTLE

Shaleakh Yashah Ben Y'shua Servant and Royal Emissary The House of Dawid

THE BEHEADED BRIDE

Yashah, a servant and Shaleakh-Ambassador of Abba YAH and Ha Mashiach Y'shua, to the twelve tribes of Yisrael worldwide, Shal'm.

As the Hebrew-aware among the Kingdom become increasingly strong and nation-minded, the raging controversy over the Kingship of YAH vs. the Royal family of Dawid has become a very critical point of doctrine.

This struggle to establish the Kingship of YAH brings to mind an outline I created for the first season of our 1990's community access TV program 'Preparing the Way.' This particular episode was rather shockingly but appropriately entitled "The Beheaded Bride." Based upon my recent encounters with this issue, it seemed wise to me to revisit that purposely graphic metaphor, as I attempt to add clarity to our current community-building efforts.

Due to lack of Hebraic innerstanding, our 'Sunday Christians' have popularized a concept of Christ as the Head of the Church in a manner that creates the impression of a "bodyless" Messiah in Heaven ruling over a headless body on earth. Unfortunately, the ill-effects of this misleading imagery reaches even into the Hebrew Yisraelite-aware among the Redeemed Saints of YAH. In this bizarre doctrine, the Bride, the Lamb's wife (Rev. 21:9) has somehow become a victim of decapitation! No wonder our Kingdom troops as a whole are so disorderly and confused!

In fact, those among the Redeemed who believe that the Kingship of YAH revealed in the Torah disallows and removes the need for having one head of Yisrael on earth, also unknowingly believe that Ha Mashiach is Himself apart from His own physical body, and is espoused to a "beheaded bride." But as it is written,

"Yet the number of the children of Yisrael shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, You are not my people, there it shall be said unto them, 'You are the sons of the living GOD.' "Then shall the children of Yahudah and the children of Yisrael be gathered together, *and appoint themselves one head*, and they shall come up out of the land: for great shall be the day of Yezre'el. (Hos.1:10-11.)

For example, if for some unimaginable reason in the original creation, Abba YAH had presented Adahm with a headless woman, it would have been a cruel joke. On the contrary, He created the woman in the very image and likeness of Adahm. And He wisely chose to place *a head on her body*, just as He did with Adahm. And of course, the physical head YAH placed on her shoulders was designed to order her members under the headship of her husband. And so it is with the Bride of Ha Mashiach, the New Yerushalaim.

After all, who among you would marry a woman whose own head had no rule over her limbs – a woman whose own body acted independently of her head? Such a woman would be an "epileptic," or spastic, or otherwise disabled – worthy of healing and deliverance to be sure; but utterly incapable of functioning as a suitable helpmeet and guide of the house in that condition. For instance, if you were to ask an isha to prepare a certain meal you love, but for whatever reason, her hands didn't follow her head as she attempted to follow suit, you would then receive nothing in terms of a meal, and utter frustration in terms of a wife. Selah.

Finally, my brethren, this fundamental principle obviously applies to the headship of the New Yerushalaim herself. Again, in the book of the Revelation, the Holy City is characterized as the Bride – the Lamb's *wife*. And surely and obviously, the very Bride of the King of Kings and Lord of Lords is not headless by any means! Clearly, Ha Mashiach Yahushua is one with His Bride; and thus, we who are the Redeemed of Yisrael are in Spirit and in Truth, His Body. But just as *our* wives have heads on *their* shoulders, so the Bride of Mashiach has a head on *her* shoulders as well.

This new clarity on Kingdom headship principles represents a new vision in our newfound freedom in YAH, of the Body of Mashiach according to the Revelation - a glorious Bride, having neither spot nor wrinkle, and beautifully adorned from head to toe in the Royal attire of righteousness; with her 'members' carrying out their respective duties and functions according to the head on her *own* shoulders; being in all subjection, with all reverence, unto her Husband, the King of Kings!

HalleluYAH!

My beloved brethren, just as our brides have heads on their shoulders that submit to our headship in YAH, the New Yerushalaim will have a head over her, who is in perfect subjection to Mashiach Y'shua. And this Messianic personage is referred to in the Holy scriptures, among other names and titles, as 'the Branch.' He who has an ear, let him hear what the Ruakh is saying to the Kingdom.

May the Grace, Mercy and Shal'm of YAH be with us all.

IT'S KINGDOM TIME.

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