



KINGDOM OF YISRAEL COMMUNITY NETWORK

VICTORVILLE

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A Royal Epistle

The Incarnation of Ha Mashiakh

Yashah, a Servant and Royal Emissary of YAHUWAH our Father, and Yahushua Our Redeemer, to the Twelve Tribes of Yisrael worldwide, Shalam.

My brethren, the ongoing debate among the Hebrew Yisraelite-aware over the biological origin of the Y'shua the Messiah is not merely a debate. It represents a point of doctrine that is absolutely crucial, not only to our rebirth as a nation, but to our very redemption as a people. And as a people who were born as a nation through Divine intervention, we must reject out of hand the tired rationale that denies irrefutable evidence, both scriptural and historical, of the supernatural birth of Y'shua Ben YAHUWAH Ha Melekh-Cohane; the Apostle and High Priest of our profession.

In light of the new awakening, and as with all points of doctrine, this issue must now be fully and proactively re-examined in the light of truth, rather than in the usual knee-jerk reactive mode based upon the lies of our enemies.

Now, as we all know, there is a doctrine being taught among us, and often with good intentions, that the incarnation of Y'shua is nothing more than a fanciful Euro-Gentile tale, rooted in ancient mythology and paganism; and that Christ of necessity is the physical offspring of Yosef. And ironically, those who hold this doctrine also hold the supernatural doctrine of *re-incarnation*. Selah. The lone verse of scripture used to justify this theory reads like this. "For verily He took not on Him the nature of angels; but He took on Him the seed of Abraham." (Heb. 2:16.)

Now, Y'shua is referred to as "the last Adam." As it is written, "...the first Adahm was made a living soul: the last Adahm was made a living spirit." (1 Corinthians 15:45) According to the genealogy in the Gospel of Luke, Adahm is the son of YAH, having no earthly father. And yet he is a man, and the father of all of natural humanity, by decree of Abba YAH.

Brethren, if it were necessary to have an earthly father to qualify as being a man, then the original man was something other than a man, and would not qualify himself! Even so, Mashiakh, being the last Adahm, has no earthly father. And yet He too is all man, and to that extent, "...has all things in common with His brethren." Selah.

The so-called “Yosef’s seed” doctrine goes on to conclude that Yosef knew his wife Miriam-Mary, *before their betrothal was made lawful in marriage*. This would mean that Y’shua was born a bastard. So then Y’shua Ha Mashiakh is a son of fornication? The Most High forbid! Now what does the Torah say concerning a bastard? “A bastard shall not enter into the congregation of YAHUWAH; even to his tenth generation shall he not enter into the congregation of YAHUWAH.” (Debarim-Deut. 23:2)

According to the “Yosef’s seed” doctrine, not only was Y’shua utterly disqualified as a “candidate for Mashiakh,” He was disqualified from basic citizenship, along with four hundred years of His future descendants! Is this *true*? Clearly and obviously not.

The truth is, this mystery is the underlying reason first-century Yisrael held Y’shua in such utter contempt. Afterall, this heresy is not new. It was no doubt held by the vast majority of the wicked and untoward generation that perished according to the wrath of YAH in 70 AD. And to seal the matter, in the very words of Ha Mashiakh Himself, “While the Pharisees were gathered together, Y’shua asked them saying, 'What do you think about the Christ? Whose Son is He?' They said to Him, 'The Son of Dawid.'

He said to them, 'How then does Dawid in the Spirit call Him Master, saying: YAHUWAH Said to my Master, 'Sit at My right hand until I make Your enemies Your footstool?' If Dawid then calls Him ‘Master,’ how then is He his Son?' And no one was able to answer Him a word, nor from that day on, did anyone dare question Him anymore.” (MattitYahu-Matthew 22:41-46).

Now brethren, let's take a fresh look at just exactly how Y’shua took on the seed of Abraham -- a very critical question.

The genealogy in Luke tells us this: “And Y’shua Himself began as if He were thirty years of age, being *as was supposed* the son of Joseph, who was the son of Eli.” (Luke 3:23) Notice brethren, that this genealogy says that *Yosef* was the son of Eli. Selah. On the other hand, Matthew’s genealogy tells us that Yosef’s father was Ya’aqob -- “And Ya’aqob begat Yosef, the husband of Miriam-Mary, of whom was born Y’shua, who is called Mashiakh (MattitYahu, 1:16). Why?

Matthew’s genealogy deals with the Messiah’s Royal lineage as a son of YAH. Notice that it *descends* from Abraham to Y’shua, to prove His descent from a King; and therefore, His right to *rule*. Luke’s genealogy deals with Y’shua’s biological lineage, as a Son of Man. Notice that unlike MattitYahu’s genealogy, it goes *upward*, from Yosef to YAH, to establish his ascent to a King, and therefore proves his right to *serve*.

Behold, thou son of man, is your mother’s father, *your* father? Then you have a Yisraelite father; and on that basis, you are a Yisraelite. Selah. Eli, being the father of Miriam and the father-in-law of Yosef, is the grandfather of Yuh-shua; so, Yuh-shua is the seed of His father Eli (His maternal grandfather.) His grandfather is the seed of Abraham, and therefore, so is Ha Mashiakh. (Luke 3:34.)

Also notice my brethren, that unlike all other genealogical passages, Matthew doesn't record that Yosef begat Y’shua, but instead writes, "...Joseph the husband of Mary, of whom was born Y’shua, who is called Christ."

Why not?

Why did Matthew need to point out that Yosef was the husband of Miriam? Why not just simply record "Yosef begat Y'shua," according to the usual manner of the Torah? There's only one possible answer, my brothers: because Yosef is the adoptive father of the Messiah; and it was quote "...Mary, of whom was born the Christ." Again, according to Luke's genealogy, Miriam's father was Eli, a direct descendant of Dawid through his son *Nathaan*. This point is absolutely critical because it gives Y'shua the biological right to the throne of Dawid, and does so in a very profound way. The Gospel of Matthew presents Y'shua to Yisrael as her King. And a king must have a Royal genealogy.

As you know, the original Royal line of Dawid is traced through his son Shelomo-Solomon. So Matthew presents Y'shua as the son of Dawid through Shelomo. This descent gives Him the legal right, howbeit abdicated, to the throne by succession; being the eldest son of Yosef by adoption.

Y'shua is a part of both the Royal lineage of David through King Shelomo-Solomon, *and* the natural Royal line of David through Prince Nathaan on his mother's side -- Nathaan being another favored Prince *who was not affected by the curse on Shelomo's line*. But then, the Messiah's credentials as both a King *and* a Son must be established. This is why Luke's Gospel presents Him as the Son of Man; the suffering servant. And thus, Luke's genealogy is concerned with the *natural or biological* right of Y'shua as a *man* to inherit the throne of Dawid. So Luke traces Him back to Nathaan, an older son of Dawid.

My beloved brethren, the conclusion of the matter is this: Y'shua has the abdicated *legal* right to the throne of Dawid through Yosef, his legal adoptive father, a direct descendant of King Solomon. But also, He holds the natural right to the throne through Eli, his maternal "grandfather," a direct descendant of Prince Nathaan.

Finally, we must not err my brethren. We must never put forth *any* doctrine, nor interpret *any* scripture in reaction to Roman Catholicism, Protestantism, materialism, institutionalism, denominationalism or any other of our enemies, the "isms." We must consistently put forth a *pro-active* Gospel, based solely upon the manuscript itself.

Hear O Yisrael, and innerstand: The incarnation of Ha Mashiakh is NOT the Roman Catholic false doctrine of the so-called "Immaculate Conception." In reality, that title refers to the demonic doctrine that Miriam, the mother of Yuh-shua, was *herself* conceived by a divine incarnation. This my brothers, is the ancient Babylonian-Mithraic "Queen of Heaven" lie that the shrewd Roman Emperor Constantine misapplied to Y'shua and His mother, in a cunning political ploy to overthrow the House of Dawid, and corrupt the true congregation of YAH.

This is the lie that we must expose and root out - Babylonian mother-worship. Selah.

As for the divine incarnation of Ha Mashiakh, the prophet YeshaYahu-Isaiah declared, "Therefore YAHUWAH Himself, shall give you a sign; Behold, a virgin shall conceive and bear a son, and shall call His name Immanuel." (Isaiah 7 14). So then, the sign that *YAH Himself* shall give us is *a young woman conceiving?* And calling the son she bears Immanuel? Something that has occurred repeatedly throughout history? Come O Yisrael, and let us reason together... Without the shedding of blood, there is no remission of sin. And surely, the blood of bulls and goats - and yea,

even the Passover lamb itself - is in no wise a sufficient ransom for the multitude of our iniquities. Selah.

It is written, “But you, Bethlehem Ephratah, *though* you be little among the thousands of Judah, *yet* out of you shall He come forth unto Me *that is* to be ruler in Yisrael; whose goings forth *have been* from of old, from everlasting.” Even so, Ahmein.

Behold, you Hebrews, Y’shua Ha Mashiakh, the Seed of the woman, did indeed “...bruise the head of the serpent,” giving him a mortal wound; and in so doing, redeemed Yisrael from her sins, once and for all time; and gloriously fulfilled the eternal Promise, and opened wide the golden door to everlasting life.

YAH Khai v’HalleluYAH!

May the Grace of YAH be with us all. Ahmein.

IT’S KINGDOM TIME.

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